

DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

The Navajo Nation | Yideeskáadi Nitsáhákees

| | | | | | Septemb | er 5, 2023 | | | | |
|------|----------------|---|--|---|---------------------------------------|------------------------|----------------|-------------|--|--|
| TR | ANS | SM | ITTAL | | ************************************* | | | | | |
| то | | i | Calvin Castil Division of C | | | | | | | |
| FROM | I | ï | Cordell Shor Contracts & BU on Project | tey, Contrac Grants Sect | tion (CGS) for Becenti |) / OMB Chapter, La | ke Valley Cha | oter, Nahoo | dishgish Chapter, | |
| SUBJ | ECT | : | Chapter- ARP | | | | | zi Chapter | , and Crownpoint | |
| I. | Infor | matic | n on Contra | ct (per Orig | inal Awa | rd): | | | | |
| | Becer Na | nti Cha nhodish Chapte fano C and (| apter, Lake Vall ngish Chapter, er, Whiterock C Chapter, Nagee Crownpoint Cha itle of Contrac | ley Chapter, Tse'ii'ahi hapter, zi Chapter, apter | | 000 | | ery | 21.027 CFDA No Federal | |
| | | | MY-42-23 | 02/11/2 | 3/11/2021 to 12/31/2026 | | | | | |
| | () | | Frant No. | | 3,802,340.00 ount | 202 Fiscal | | | Begin and End Date | |
| II. | 7 | New | red in FMIS F Contract or G ract Mod No. | | any No. | 8059 | Business I | | K2115225 to K2115235 | |
| | | Ar | nt of Budget_ | Increase | \$1,872 | ,319.00 | \$0.00 | to | \$1,872,319.00 | |
| | Г Г | | udget Period - ther, specify:_ | Extend End | AMO d Date: | From _ | FROM | · To | то | |
| | Auth | orizin | g Document | - Attached | • | | | | | |
| | Г | Contr | act / Agreeme Committee R | ent - Date e | xecute(| e | | | | |
| | V | Other | , specify: NN | Council Rese | olution CM | Y-42-23 | | | | |
| III. | Comi | ments | by CGS: | | | | | | | |
| | Regio above | n. Y-T- reflec | D budget in FI | MIS for CD D | anny Simp | son totals \$1 | ,872,319. Info | rmation on | ed to CD Danny Simpson Section I. of Transmittal active Council Delegate | |

NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Hon. Danny Simpson

CHAPTERS: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint

| FUNDING RECIPIENT | SUBRECIPIENT | EXPENDITURE PLAN / PROJECT | ADMIN OVERSIGHT | FRF CATEGORY | DOJ REVIEW# | AMOUNT |
|--------------------------------------|------------------------|---|---|-----------------|-------------|-----------------|
| Division of Community Development | None Identified | Crownpoint Chapter Veteran's Furniture Project | Division of Community Development | 1.14 | HK0291-2 | \$ 50,000.00 |
| Division of Community Development | None Identified | Crownpoint Chapter Trails Project | Division of Community 2.22 Development | | HK0377 | \$ 50,000.00 |
| Division of Community Development | None Identified | Crownpoint Chapter Building's HVAC System Project | Division of Community Development | 1.4 | HK0395 | \$ 250,000.00 |
| Division of Community Development | None Identified | Crownpoint Chapter Renovations to Community Homes Project | Division of Community Development | 2.18 | HK0396 | \$ 100,000.00 |
| Division of Community Development | None Identified | Lake Valley Chapter Drill Water Wells Project Department of Water Resources 5.1 | | 5.13 | HK0435 | \$ 500,000.00 |
| Division of Community Development | None Identified | Lake Valley Chapter Bathroom Additions/Renovations Project | Division of Community Development | 1.14 | HK0436 | \$ 200,000.00 |
| Division of Community Development | None Identified | Lake Valley Chapter Renovation/HVAC System Project | Division of Community Development | 1.4 | HK0437 | \$ 150,000.00 |
| Division of Community Development | None Identified | Lake Valley Chapter Septic Tank Upgrade | Division of Community Development | 5.5 | HK0438 | \$ 100,000.00 |
| Division of Community Development | None Identified | Becenti Chapter Temporary Employment Project | Division of Community Development | 2.37 | HK0478 | \$ 79,197.00 |
| Division of Community Development | None Identified | Becenti Chapter Septic Tank Cleaning Project | Division of Community Development | 5.5 | HK0479 | \$ 6,000.00 |
| *Per CJN-29-22, Section | n Three (E), the "Nava | o Nation Central Government may award funding t | o LGA-Certified | | TOTAL: | \$ 1,485,197.00 |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 2

NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Hon. Danny Simpson

CHAPTERS: Becenti, Lake Valley, Nahodishgish, Standing Rock, Whiterock, Huerfano, Nageezi, Crownpoint

| FUNDING RECIPIENT | SUBRECIPIENT | EXPENDITURE PLAN / PROJECT | ADMIN OVERSIGHT | FRF CATEGORY | DOJ REVIEW# | AMOUNT | | | |
|---------------------------------------|-----------------|--|--------------------------------------|---------------------------------------|-------------|--|--|--|--|
| | | TOTAL AMOUNT from PAGE 01 | | e egele ere | | \$ 1,485,197.00 | | | |
| Division of Community Development | None Identified | Becenti Chapter New Housing Project | Division of Community Development | 2.15 | HK0482 | \$ 387,122.00 | | | |
| | | | | | | ************************************** | | | |
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| | | | | : | | | | | |
| | | UN-ALLOCATED AMOUNT | | | | \$ 6,930,021.00 | | | |
| | | o Nation Central Government may award funding implement and manage specific projects, but sha | | | TOTAL: | \$ 8,802,340.00 | | | |

Administrative Oversight over such funding and Delegate Region Project Plans."

Page 2 of 2



The Navajo Nation DR. BUU NYGREN PRESIDENT Yideeskaadi Nitsahakees RICHELLE MONTOYA VICE PRESIDENT

June 8, 2023

Honorable Crystalyne Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CMY-42-23 An action relating to the Naabik'íyáti', Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Tsé'íí'áhi, Whiterock, Huerfano, Nageezi, Crownpoint).

Dear Speaker Curley,

I am pleased to sign into law this resolution CMY-42-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan for Honorable Simpson's Delegate Region in the amount of \$1,872,319.00.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Sincerely,

Dr. Buu Nygren, President

THE NAVAJO NATION

Received

JUL 2 8 2023

The Novicio Nutrion Office of Management and Budget Window Rock, Arizons

RESOLUTION OF THE NAVAJO NATION COUNCIL 25th NAVAJO NATION COUNCIL - FIRST YEAR, 2023

AN ACTION

RELATING TO THE NAABIK' ÎYÂTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE DANNY SIMPSON'S DELEGATE REGION (CHAPTERS: BECENTI, LAKE VALLEY, NAHODISHGISH, TSÉ' ÎÎ' ÂHI, WHITEROCK, HUERFANO, NAGEEZI, CROWNPOINT)

BE IT ENACTED:

SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'fyati' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

SECTION TWO. FINDINGS

- Navajo Nation Council Resolution No. CUN-29-22, AN ACTION RELATING TO THE NAABIK' ÎYÂTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION PROJECTS: CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, Was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that

- 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . See CJN-29-22, Section Three (B).
- 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CUN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. All projects listed in the Hon. Danny Simpson's Delegate Region Projects Plan, attached as Exhibit A, have been deemed Fiscal

Recovery Fund eligible by NNDOJ. In addition, Hon. Danny Simpson's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).

D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Danny Simpson's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Tsé'íí'áhi, Whiterock, Huerfano, Nageezi, Crownpoint) as set forth in Exhibit A.

SECTION THREE. APPROVAL OF HON. DANNY SIMPSON'S DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Danny Simpson's Delegate Region (Chapters: Becenti, Lake Valley, Nahodishgish, Tsé'ii'áhi, Whiterock, Huerfano, Nageezi, Crownpoint) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court

without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the 25th Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 18 in Favor, and 00 Opposed, on this 26th day of May 2023.

Honorable Crystalyne Curley, Speaker 25th Navajo Nation Council

5/31/23 DATE

Motion: Honorable George H. Tolth

Second: Honorable Seth Damon

Speaker Crystalyne Curley not voting

ACTION BY THE NAVAJO NATION PRESIDENT:

| 1. | the community of the company of the |
|----|---|
| | foregoing legislation, pursuant to |
| | 2 N.N.C. § 1005 (C)(10), on this |
| | 8 day of June, 2023. |
| | |
| | = 1/1/0 |
| | Buu Nygren, President |
| | Navajo Nation |
| | Marva Jo |
| 2, | I, hereby, veto the foregoing |
| | legislation, pursuant to 2 N.N.C. § |
| | regressation, pursuant to 2 N.N.C. 9 |
| | 1005 (C) (11), on this day |
| | of, 2023 for the |
| | reason(s) expressed in the attached |
| | letter to the Speaker. |
| | |
| | |
| | Buu Nygren, President |
| | Navajo Nation |
| | |
| 3. | I, hereby, exercise line-item veto |
| - | pursuant to the budget line-item |
| | veto authority delegated to the |
| | |
| | President by vote of the Navajo |
| | People in 2009, on this day |
| | of, 2023. |
| | |
| | |
| | Buu Nygren, President |
| | Navajo Nation |



NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General KIMBERLY A. DUTCHER Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: <u>HK0377</u> | _ |
|---|--|
| Date & Time Received: 12/23/22 11: | <u>14</u> |
| Date & Time of Response; 10 January 2023; | 1:26 pm |
| Entity Requesting FRF: Crownpoint Cha | pter |
| Title of Project: Chapter Trails | |
| Administrative Oversight: <u>Division of Comm</u> | unity Development |
| Amount of Funding Requested: \$50,000.00 | |
| Eligibility Determination: | |
| ⊠ FRF eligible | |
| ☐ FRF ineligible | |
| ☐ Additional information requested | |
| FRF Eligibility Category: | |
| ☑ (1) Public Health and Economic Impact | |
| • • • | ☐ (4) Water, Sewer, Broadband Infrastructure |
| | |
| | |
| | • |
| | |
| U.S. Department of Treasury Reporting Expe | enditure Category: 2.22 Strong Healthy |

| □ Missing Form | ☐ Expenditure Plan incomplete |
|---|--------------------------------------|
| ☐ Supporting documentation missing | ☐ Funds will not be obligated by |
| ☐ Project will not be completed by 12/31/2026 | 12/31/2024 |
| ☐ Ineligible purpose | ☐ Incorrect Signatory |
| ☐ Submitter failed to timely submit CARES reports | ☐ Inconsistent with applicable NN or |
| ☐ Additional information submitted is insufficient to make a proper determination | federal laws |

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use—it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

Signature of DOJ Reviewer:

APPENDIX A

☐ document attached

THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

| Non-Governance Certified Chapter Crownpoint Chapter requesting FRF: | Date prepared: 11/29/2022 |
|---|---|
| Chanter's P.O. Box 336 | phone/email: 5057662130/crownpoint@navajuchapters.org |
| mailing address: Crownpoint, NM 87313 | websile (fany): crownpoint.navajochapters.org |
| This Form prepared by: Felicia A. Singer | phone/email: 5057862130 |
| Accounts Maintenance Specialist | fjohn@nnchapters.org |
| Title and type of Project: Trails & Chapter Trails | |
| Chapter President: Rita Capitan | phone & email: rcapitan@naataanii.org |
| Chapter Vice-President Leonard Perry | phone & email: philohis@yahoo.com |
| Chapter Secretary: Helen Murphy | phone & email: ahsbulldogs68@yahoo.com |
| Chapter Treasurer: Helen Murphy | phone & email: ahsbulldogs68@yahoo.com |
| Chapter Manager or CSC: Aaron Edsitty, CSC | phone & email: crownpoint@navajochapters.org |
| DCD/Chapter ASO: Casey Begay | phone & email: casey_begay@nndcd.org |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if Amount of FRF requested: 50,000.00 FRF funding period: Ja | anuary 2023 to December 2024 1/1/23-17 |
| Part 2. Expenditure Plan details. | |
| (a) Describe the Program(s) and/or Project(s) to be funded, including ho and what COVID-related needs will be addressed; Crownpoint Chapter-Trails. Trails are unique in awa and positively impact the health, education and cultiformalize an enjoyable trial network with Crownpoin local resources and improve the physical, emotional The goal of the Community Trails will refelect this petransportaiton, health outcomes, recreation and fitner and tourism opportunities. | ay that they contribute to community cohesiveness ure of a region. The Community Trails seek to t Community that would improve accessibility to I and spiritual well-being of Crownpoint residents. |
| | ☐ document attache |
| (b) Explain how the Program or Project will benefit the Navajo Nation, N Establish a safe, community-based trial network tha centers, such as schools, housing, the Chapter Hou Maximize the trails functionality to improve health, e diverse cultural and environmental history of the rec | it formally connects Crownpoint Community use, shopping centers and in-town destination. Inhance educational learning and celebrate the |

⁽c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

| Program(s) or Project(s) by December 31, 2026; | |
|--|--|
| Once approved and fully funded, the Trails will be implemente | d by 12 to 36 months. |
| | |
| | |
| | ☐ document altached |
| (d) Identify who will be responsible for implementing the Program or Project: | u qui prime se qui qua de la companie de la compani |
| Crownpoint Chapter Staff | · |
| Community Services Coordinator, Aaron Edsitty Felicia A. Singer, Accounts Maintenance Specialist | |
| Helen Murphy, Crownpoint Chapter Sec./Treas | * |
| Rita Capitan, Crownpoint Chapter President, Leonard Perry, Chaj | oter Vice-President document attached |
| (e) Explain who will be responsible for operations and maintenance costs for the Project of prospectively: | |
| Grownpoint Chapter | |
| \$5000.00 for maintenance cost every year (on repair and mainten | ance) |
| 2000- | |
| | |
| | ☐ document attached |
| (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S | |
| proposed Program or Project falls under, and explain the reason why: | |
| Public Health, Other Public Health Services 1.14 | |
| | |
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| | |
| 1 | |
| | |
| | |
| | ☐ document attached |
| Part 3. Additional documents. | |
| | |
| List here all additional supporting documents attached to this FRF Expenditure Plan (or in | dicate N/A): |
| Crownpoint Chapter Resolution CPC 23-10-01 | |
| | |
| | |
| | ☑ Chapter Resolution attached |
| Part 4. Affirmation by Funding Recipient. | • |
| Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable fede | |
| Chapters (| |
| Preparer: Approved by. | Application of Chapter Frenches (or Vice-Preschools) |
| Approved by Approved by Approved by | lat Ji-12/05/2022 |
| Approved to submit for Review: | Sommin MAPRED |
| IOI REVIEW. | T) Uprature of DCD Oversia |

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page __1_ of_1_ BUDGET FORM 1

| PART I. Business Unit No.: | Jew | Program Title: | TRAILS | & COMMUNITY TRAILS CROWNPOIN | Division/Branch: | HNDCD | ······································ | | | | |
|---|---------------------------|---------------------------------------|---------------|-----------------------------------|------------------|--------------------------------|--|----------------------|--|--|--|
| Prepared By: FSi | NGER, AMS | Phone | No.: | 505-788-2130 Em | all Address: | crownpoint@navajchapters.org | | | | | |
| PART II. FUNDING SOURCE(S) | Fiscal Year /Term | Amount | % of Total | PART III. BUDGET SUMMARY | Fund Type | (A) HNC Approved | (B) | (C) Difference or | | | |
| FRF APP 8 | 0/01/22-12/31/202 | 50,000.00 | 100% | | Code | Original Budget | Proposed Budget | Total | | | |
| <u> </u> | 1/1/23-1931/24 | · | <u> </u> | 2001 Personnel Expenses | | | | | | | |
| | | | | 3000 Travel Expenses | | | | | | | |
| | | <u> </u> | | 3500 Meeting Expenses | | | | | | | |
| | | ." | | 4000 Supplies | | | and the second second | | | | |
| | | | | 5000 Lease and Rental | | | | | | | |
| | | | | 5500 Communications and Utilities | | | | | | | |
| | | | | 6000 Repairs and Maintenance | | | en e | | | | |
| | | | | 6500 Contractual Services | | | | | | | |
| | | | | 7000 Special Transactions | | ~ | va mendeka biri dan dalam dal | | | | |
| | | | | 8000 Public Assistance | 6 | :50:000 | 50,000 | \$0.00U | | | |
| | | · · · · · · · · · · · · · · · · · · · | | 9000 Capital Outlay | | | | | | | |
| | | | | 9500 Matching Funds | | | · · · · · · · · · · · · · · · · · · · | | | | |
| i | | | | 9500 Indirect Cost | | <i>d</i> - | | | | | |
| | | | | | TOTAL | \$50,000.00 | 50,000.00 | 59600 | | | |
| | | | | PART IV. POSITIONS AND VEHICLE | \$ | (D) | (E) | | | | |
| | | | | Total # of Positions | Budgeted: | 1 | 1 |] | | | |
| | TOTAL: | \$50,000.00 | 100% | Total # of Vehicles | Budgeted: | 0 | 0 | 1 | | | |
| PART V. THEREBY ACKNOWLED | GE THAT THE INF | ORMATION CON | TAINED | N THIS BUDGET PACKAGE IS COMPL | ETE AND AC | CURATE. | | | | | |
| SUBMITTED BY: Sonlatsa | lim-Martin, Dep | artment Mana | ager II | APPROVED BY: | Pelel | lace an | | | | | |
| | ooram Manacer's | | | Div | isjon Directo | r / Branch Chief's Pri | Inted Name | - | | | |
| As As | slati ram Managers Sig | | -12/05/ | 2022 | melle | Planna Branch Chief's Signa | 12.5.20 | <u>.</u> | | | |

7/20/25

FY ___2023____

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page __1_ of __1_ BUDGET FORM 2

| PART I, PROGRAM INFORMATION: | | | | | | | | | 7- |
|--|---------------------------|--|--|---------------------------------------|--|-----------------|------------------|-----------------|-------------|
| Business Unit No.: | Program Name/Title: | | TRAIL | s & Com | UNITY TRA | LS CROW | NPOINT CHA | APTER | |
| PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PI Crownpoint Chapter Resolution CPC 23-10-01 | ROGRAM: | | | | | | | | |
| PART HI. PROGRAM PERFORMANCE CRITERIA: | | 151 | QTR | | QTR | | 1QTR | | QTR |
| | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Actual |
| 1. Goal Statement: | | | | | | | | | · |
| Provide active transportation, health outcomes, recreation and fitness, or | onnections to land and pr | | | | | | | | |
| Program Performance Measure/Objective: | | | | <u> </u> | | ····· | 40.00 | · · · · · · · · | |
| Establish trail-based network within the Crownpoint community | | · | | 30K | | <u> </u> | <u> 1</u> | 20K | لينبيا |
| 2. Goal Statement: | | | | | | | | +.·* | |
| Program Performance Measure/Objective: | | | | | | | | | |
| | | | <u> </u> | | | | | | |
| 3. Goal Statement: | | | | | | | | | |
| Program Performance Measure/Objective: | <u> </u> | ······································ | <u> </u> | <u></u> | | , . | | | Ţ <u> </u> |
| 4. Goal Statement: | | | ······································ | · · · · · · · · · · · · · · · · · · · | | | | | |
| Program Performance Measure/Objective: | <u> </u> | | | | | | •. | | |
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| 5. Goal Statement: | <u> </u> | | ··· | - | | | 1 | 200 800 300 400 | |
| Program Performance Measure/Objective: | | | | | | | | | |
| • | | | | | | | | | |
| PART IV. THEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION Sonlatsa Jim-Martin, Department Manager Program Manager's Printed Name 12/05/20 Program Manager's Signature and Date | 11 | LY REVIE | Divisio | in Directed | lella Branch Chi Fullow Fanch Chief | er's Printe | 12.5. | 27 | |

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FY 2023 AH

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page ___ of__ BUDGET FORM 4

| | PART I. PROGRAM INFORMATION: Program Name/Title: Trails 4 community Trails Counpoint Chapter Business Unit No.: New Att | | | | | | | | | | | |
|---------------------------|---|--|---|--|--|--|--|--|--|--|--|--|
| PART II. I (A) | DETAILED BUDGET: (B) | (C) | (D) | | | | | | | | | |
| Object Code (LOD 6) | Object Code Description and Justification (LOD 7) | Total by DETAILED Object Code (LOD 6) | Total by MAJOR Object Code (LOD 4) | | | | | | | | | |
| | Infrasture (non cop) 8555 - Chapter Projects AH | 50,000 AH | 50,000 AH | | | | | | | | | |
| | TOTAL | 50,000 AH | 50,000 At | | | | | | | | | |

OMB Analyst:

| List Project Task separately, such as Flag. Design, Construct, Equip or Furnish. Test Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 1 st Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th Qtr. 2 nd Qtr. 3 rd Qtr. 4 th | PART I. Business Unit No.; New | | | | , | | | | | | | · · · · · · | | • | | | | | ············· | | | | PAR | T II. | | | Proje | ct in | orma | tion | |
|--|-----------------------------------|--|---------|---------|--------|----------------|-------|----------|---------|----|---------|-------------|-------------|-------|--------|---------------------------------------|-------|---------|---------------|-------|---------|--------|-------|----------|---------|----------|------------------------------|-------|-------|--------------------|------|
| Planned End Date: 9/30/2025 Planned End Date: 9/30/2025 Project Manager: Div of Community Development | Project Title: Trails & Comr | munit | y Tra | ils Cro | wnpo | oint C | hapte | :r | | | | | | | | | | | | | | | Proje | ect Type | e; | Tra | ails - (| Crowi | npoin | t Cha _l | oter |
| Check one box: | Project Description Delegate F | Regio | nal P | rojects | s Plar | 1 | | | | | | | | | | | | | | | | | Plan | ned Sta | nt Date |); | 1/1/ | 2023 | | | |
| PART VI. Use Fiscal Year (Fr) Quarters to complete the information below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = Dec, etc. Expected Completion Date in From the Normation Below. Q = QCt., N = Nov., D = QCt., N = | | | | | | | | | | | | | | | | | | | | | | | Plan | ned En | d Date: | | 9/30 | /202 | 5 | | |
| List Project Task separately, such as Han, Design, Construct, Equip or Furnish. Tell Qur. Separately | Check one box: | | Prigina | al Budg | jet | | Budg | et Rev | ision | E | Buc | lget R | eatloca | ation | | Budg | et Mo | dificat | ЮП | | | | Proje | ect,Man | ager: | Div o | Div of Community Development | | | | |
| List Project Lask apparatus, such as Plan. Design Construct, Equip as Plan. Design, Construct, Equip as Pl | 1 | PART IV. Use Fiscal Year (FY) Quarters to complete the information below. Q = Oct.; N = Nov.; D = Dec., etc. | | | | | | | | | | | | | | | | n E | kpecte | d Cor | npietic | on Dat | e if | | | | | | | | |
| PART V. S S S S S S S S S | | | | | , | FÝ2023_ FÝ2024 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Setting Up Business Units - OMB Procurrement (Bidding, Contracts) Labor and Construction Phase Project Close Outs PART V. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ PROJECT TOTAL | | l | 1st Q | tr. | 2 | 2nd QI | tr. | 1 3 | 3rd Qti | r. | | 4th Qt | Ç. | | 1st Qt | | 2 | nd Qt | r. | 3 | rd Qti | | | 4th Qt | r, | Dá | ite | 2(| | | |
| Procurrement (Bidding, Contracts) Labor and Construction Phase Project Close Outs PART V. \$ \$ \$ \$ \$ \$ \$ \$ PROJECT TOTAL | | .0 | ·N | D. | J | F | М | Α | M | j | Jul | А | S | 0. | N | D | J | F | М | Α. | М | j | Jul | А | S | 0 | N | D | J | F | М |
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| Project Close Outs Project Close Outs PART V. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Procurrement (Bidding, Contracts) | | | | | ļ | | | | | !/ / | | * | : | | : : : : : : : : : : : : : : : : : : : | | | | | | | | | | | | | | | |
| PART V. \$ \$ \$ \$ \$ \$ \$ \$ \$ PRÖJECT TOTAL | Labor and Construction Phase | | | | | ! | | | | | | | | | | | | | | | | | | inger - | | | | | | | |
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| | Expected Quarterly Expenditures | | | | | | | <u> </u> | 10% | | | | | | | | | | | | | | | 90% | | | | 1(| 10% | | |

Company No:

FMIS Set Up Date:

FOR OMB USE ONLY:

Resolution No:

NAVAJO NATION

JONATHAN NEZ. PRESIDENT



CROWNPOINT CHAPTER F.O. Box 336 Crownpoint, New Mexico 873 (3

Phone (50S) 786-2130/2[3]

Fax (505) 786-2136

Website: www crownount navajochaniers on

Email: crownpointer nava ochaniers org

MYRON LIZER VICE PRESIDENT

Rita Ceptian, President Leozard Press, Vice President Relea Rigryhy, Szereturoffrentusse

Mark Fredand, Countil Delegate

Merber: Entire, Land Board Member

Chapter Administration

Auron Edulty: Community Services Coordinator Email: 4211/212 4192121901214012012 Felicia A. Singer, Accounts Maintenance Specialisi Email: <u>Itologia nav anothemer</u>s ogg

RESOLUTION: CPC 23-10 01

APPROVING AND SUPPORTING THE CROWNPOINT CHAPTER ARPA PROJECTS UNDER THE HONORABLE COUNCIL DELEGATE MARK FREELANDS \$8.8 MILLION ALLOCATION FOR THE 8 CHAPTER ALLOCATION(S) \$1.1 MILLION, THE BATHROOM ADDITIONS, WASTE WATER, WATER LINES, CISTERN SYSTEM, HOUSEWIRING, POWER & ELECTRIC LINE, SOLAR SYSTEMS, HOUSING AND OTHER PROJECTS NOT LIMITED TO ALL PROPOSED CHAPTER PROJECTS RELATED TO COVID 19 PANDEMIC.

WHEREAS:

- I. The Crownpoint Chapter Certified as a local governmental unit of the Navajo Nation authorized by 2 N.T.C Section 4001 and 4028 (a) to review and promote matters that affect the local community and to make appropriate recommendations to the Navajo Nation, Federal, State, County, and local agencies for consideration and approval; and
- 2. The Crownpoint Chapter is a recognized and certified chapter authorized under Navajo Nation Code Title 26 Local Governance Act of 1998; and
- 3. By Resolution CAP 34 98, the Navajo Nation Council approved the "Local Governance Act" where the Navajo Nation delegated government authority to the Chapter of the Navajo Nation to address matters of local concern with Navajo Law custom and tradition; and
- The Crownpoint Chapter will submit ARPA Appendix A applications to the FRF office with all required documents.

NOW THEREFORE, BE IT RESOLVED THAT:

C-E-R-T-I-F-I-C-A-T-I-O-N

WE HEREBY CERTIFY that the foregoing resolution was duly considered by the Crownpoint Chapter membership at a duly called regular meeting at Crownpoint Chapter, (McKinley County) New Mexico, at which a quorum was present and that same was passed by a sore of in favor. Opposed and opposed and abstained on the 18th day of October 2022.

Second

Rita Capitan, President

Leonard Perry, Vice President

Helen Murphy Secretary/Treasurer

Mark Freeland, Council Delegate